



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D.C. 20555-0001

(FSME-10-033, April, Training, S-201)

April 20, 2010

ALL AGREEMENT STATES, MICHIGAN

**ACCEPTANCE TO THE INCREASED CONTROLS TRAINING COURSE (S-201)**  
(FSME-10-033)

**PURPOSE:** To provide the list of students selected for the Increased Controls Training Course (S-201).

**BACKGROUND:** NRC provides the list of students and instructions to the States to help ensure that States with candidates on waiting list will have an opportunity to fill vacated slots that may open up after this notification letter has been sent.

**DISCUSSION:** Enclosure 1 is the list of students from the States, who have been selected to attend the June 7-11, 2010 Increased Controls Training Course (S-201). Please provide this memo and the enclosed instructions (Enclosure 2) to the students that may be in your organization. Enclosure 3 provides the tentative agenda. State travelers attending this course should make their airline travel arrangements through Carlson Wagonlit Travel at 1-866-250-2160 immediately and then submit their travel information to Brenda Usilton at [Brenda.Usilton@nrc.gov](mailto:Brenda.Usilton@nrc.gov) or fax it to 301-415-3502 in order to process the travel authorization (Enclosure 4). Travelers should follow the instructions in Enclosure 2 to reserve lodging in Albuquerque. Enclosure 4 needs to be completed and returned to Brenda Usilton. Please make sure your program manager signs the form.

We ask that you inform us of any cancellations 30 days prior to the course starting date or as soon as you are aware that you cannot attend.

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\*This information request has been approved by OMB 3150-0029, expiration 08/31/2010. The estimated burden per response to comply with this voluntary collection is approximately 8 hours. Send comments regarding the burden estimate to the Records and FOIA/Privacy Services Branch (T-5F52), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by Internet e-mail to [infocollects@nrc.gov](mailto:infocollects@nrc.gov), and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202 (3150-0029), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.

FSME-10-033

If you have any questions regarding this correspondence, please contact me at 301-415-3340 or the individual named below.

POINT OF CONTACT: Brenda G. Usilton  
TELEPHONE: 301-415-2348

INTERNET: [Brenda.Usilton@NRC.GOV](mailto:Brenda.Usilton@NRC.GOV)  
FAX: 301-415-3502

/Terry Reis, Deputy Director for/  
Robert J. Lewis, Director  
Materials Safety and State Agreements  
Office of Federal and State Materials  
and Environmental Management Programs

Enclosures:  
As stated

INCREASED CONTROL TRAINING COURSE

June 7-11, 2010

Albuquerque, NM

STATE	PARTICIPANT(S)
ARIZONA Radiation Regulatory Agency 4814 South 40 <sup>th</sup> Street Phoenix, AZ 85040	Wayne Yates
ARKANSAS Dept. of Health 4815 W. Markham St., Slot 30 Little Rock, AR 72206-3867	Tammy Kriesel
FLORIDA Dept. of Health 4052 Bald Cypress Way, Bin C21 Tallahassee, FL 32399-1741	Joy Stephenson Walter Klein Norman Gilley
ILLINOIS Emergency Management Agency Division of Nuclear Safety 1035 Outer Park Drive Springfield, IL 62704	Mary Burkhart
KANSAS Dept. of Health & Environment Bureau of air and Radiation 1000 SW Jackson, Suite 310 Topeka, KS 66612-1366	Aaron Short
KENTUCKY Cabinet for Health & Family Services 275 East Main Street, HS1C-A Frankfort, KY 40621-0001	Marissa Vega Velez
LOUISIANA Emergency & Radiological Services Div. Office of Environmental Services P.O. Box 4312 Baton rouge, LA 70821-4312	Jacob Blood Ben Garwood
MARYLAND Dept. of the Environment 1800 Washington Blvd., Suite 750 Baltimore, MD 21230-1724	Alan Goldey
PENNSYLVANIA Bureau of Radiation Protection Rachel Carson State Office Bldg. P.O. Box 8469 Harrisburg, PA 17105-8469	Celia Rajkovich Stephan Brown Craig Stevens Delvy McElwain
NEVADA State Health Division 4510 Technology Way, Suite 300 Carson City, NV 89706	Tharon Sheen
OKLAHOMA Dept. of Environmental Quality Land Protection Division P.O. Box 1677 Oklahoma City, OK 73101-1677	Keisha Cornelius

STATE	PARTICIPANT(S)
OREGON Dept. of Human Services 800 NE Oregon Street, Suite 640 Portland, OR 97232-2162	Sudhir Oberoi
TENNESSEE Division of Radiological Health L&C Annex, Third Floor 401 Church Street Nashville, TN 37243-1532	Harold Dean Baker Jamie Bunch
TEXAS Dept. of State Health Services P.O. Box 149347 Austin, TX 78714-9347	Ruben Cortez
VIRGINIA Dept. of Health James Madison Bldg. 109 Governor Street, Rm 730 Richmond, VA 23219	Leo Meire

## INSTRUCTIONS TO STUDENTS

**ACCEPTANCE:** This is to advise you that those individuals in Enclosure 1 have been accepted for participation in the "Increased Controls Training Course (S-201)." This training course is scheduled for June 7-11, 2010 in Albuquerque, NM. Course location is International Programs Building, Research Park, Sandia National Laboratories, and Albuquerque, New Mexico.

**COURSE:** This course will be conducted beginning at 8:00 a.m. on Monday, June 7, 2010, and end around noon on Friday, June 11, 2010. Enclosed is a tentative schedule for the course (Enclosure 4). Cellular phones and similar devices with audible capability should be disabled while classes are in session. Normal office/business attire is appropriate for students attending TTC courses. You will be receiving an e-mail approximately 2-3 weeks before the course from Mary Green (the course coordinator at Sandia) regarding all the logistics for this course.

**LODGING AND TRAVEL:** You should plan to arrive on Sunday, June 10, 2010, and depart on Friday, June 11, 2010. If traveling by air, you need to contact Carlson Travel at 1-866-250-2160 for airline reservations. Please complete the invitational travel authorization form (Enclosure 3) and return it to **Brenda Usilton** at [Brenda.Usilton@nrc.gov](mailto:Brenda.Usilton@nrc.gov) or fax it to 301-415-3502. Please note that the form will require the Radiation Control Program Director's signature. If you have any questions regarding the travel form please contact Brenda Usilton at (301) 415-2348. Lodging will be at the Hyatt Place Uptown Hotel located at 6901 Arvada NE, Albuquerque, NM 87110. Please call them and make a reservation at (505) 872-9000 or 888-271-6016. Let them know you are with the "NRC Increased Control Class." Your federal government rate for Albuquerque, NM is 81/56/137. Tax is a separate line item. The cut-off date for reservations is **May 24, 2010**. Reservation requests received after the cut-off date will not be guaranteed the government rate. The government rate will not be offered after cut-off. To obtain the travel instructions and voucher packet you will need to go to the following website to download the information <http://nrc-stp.ornl.gov/training.html>

Since Sandia National Laboratories is a secure facility you will be picked up by bus every morning from the hotel. The bus will also return the students to the hotel at the end of each class day. On Monday, you will be picked up at 7:00 a.m. so you can receive a temporary Sandia picture badge, which must be worn at all times, while on Sandia property. All other days you will be picked up at the hotel around 7:30 a.m. to go to the training facility. Please bring photo identification for receiving a temporary badge, such as a driver's license. **ONLY U.S. CITIZENS may attend this class.**

**REMINDER -** No rental cars are authorized for invitational travel. If you are not staying at the above hotel, you still need to be there each morning to catch the bus to the International Program Building. You are responsible for daily transportation between your hotel and the Hyatt Place hotel if you are not staying there.

**NRC Security Systems and Principles Training –June 7-11, 2010**  
**TENTATIVE**

	<b>June 7 Monday</b>	<b>June 8 Tuesday</b>	<b>June 9 Wednesday</b>	<b>June 10 Thursday</b>	<b>June 11 Friday</b>		
7:30	(7:00) Bus pickup To Badge Office To IPB	Bus pickup at hotel To Tech Area III	Bus pickup at hotel To IPB	Bus pickup at hotel To IPB	Bus pickup at hotel To IPB	7:30	
8:00	<b>Course logistics</b> (Green)	Questions / review	Questions / review	Questions / review	Questions / review	8:00	
8:15	<b>Module 1</b> - Why are we here? - Student intros & expectations (Pavlechko)	<b>Subgroup Exercise 2</b> Target ID	<b>Module 11</b> Alarm Communications & Display (Adams)	<b>Module 15</b> Performing Inspections of Increased Security Controls (Seeley)	<b>Module 17</b> Fingerprinting (Seeley)	8:15	
8:30		<b>Module 7</b> Interior Sensors (Varoz)				<b>Module 12</b> Access Delay (Hartwigsen)	8:30
8:45			<b>Discussion &amp; Review</b> Increased Security Controls (Pavlechko)				8:45
9:00						<b>Break</b>	9:00
9:15							9:15
9:30	<b>Module 2</b> Threats: Malicious Use of RAM (Simpkins)	<i>Break</i>	<i>Break</i>	<b>Written Exam</b>	9:30		
9:45	<b>Demonstration</b> - Sensors	<b>Demonstration Exercise</b> - Delay multiplication	<b>Module 16</b> Inspection Scenarios (Seeley)		9:45		
10:00					<i>Break</i>	10:00	
10:15	<i>Break</i>	<b>Subgroup Exercise 3</b> Interior Sensors	<b>Module 13</b> Response (Blankenship)	<b>Overview of Practical Exam</b>	10:15		
10:30	<b>Module 3</b> NRC: Increased Security Controls (Pavlechko)				<b>Module 8</b> Alarm Assessment and Video Cameras (Furgal)	10:30	
10:45		<i>Lunch in IPB</i>	10:45				
11:00			<i>Lunch in Area III</i>			11:00	
11:15	<b>Increased Controls Quiz</b>	<i>Lunch in IPB</i>			11:15		
11:30			<b>Practical Exam / Inspection Report</b>	11:30			
11:45	<i>Lunch in IPB</i>	<i>Lunch in Area III</i>		<i>Lunch and travel to tour site</i>	11:45		
12:00			<b>Course Closeout</b> - Summary - Check expectations - Class evaluation		12:00		
12:15	<b>SNL quiz review</b>	12:15					
12:30		<b>Module 4</b> Intro to PPS <b>Module 5</b> Determining the PPS Obj (Waddoups)	<b>Demonstration</b> - Video cameras	<b>Subgroup Exercise 5</b> Response	12:30		
12:45	<b>Subgroup Exercise 4</b> Alarm Assessment				<b>Module 14</b> Determining System Adequacy (Green)	12:45	
1:00		Review of the Hypothetical Facility	<b>Module 9</b> Digital Video Recorders (Furgal)	<i>Break</i>		1:00	
1:15	<i>Break</i>				<b>Subgroup Exercise 6</b> Determining System Adequacy	1:15	
1:30		<b>Module 6</b> Critical PPS Functions (Waddoups)	<i>Break</i>	<b>Tour of University of New Mexico Hospital</b>		1:30	
1:45	<b>Subgroup Exercise 1</b> PPS Overview				<b>Demonstration</b> - Digital Video Recorders (Furgal)	<b>Group Presentations</b>	1:45
2:00		<i>Break</i>	<b>Module 10</b> Entry Control (Green)	<b>SNL Take-home Quiz</b>			2:00
2:15	<i>Break</i>				<i>6:00 Class dinner</i>		2:15
2:30		<i>6:00 Class dinner</i>					2:30
2:45	<i>6:00 Class dinner</i>						2:45
3:00		<i>6:00 Class dinner</i>					3:00
3:15	<i>6:00 Class dinner</i>						3:15
3:30		<i>6:00 Class dinner</i>					3:30
3:45	<i>6:00 Class dinner</i>						3:45
4:00		<i>6:00 Class dinner</i>					4:00
4:15	<i>6:00 Class dinner</i>						4:15
		<i>6:00 Class dinner</i>					
	<i>6:00 Class dinner</i>						

**NRC SECURITY SYSTEMS AND PRINCIPLES**  
**JUNE 7-11, 2010**

State participants; please **FAX** the following information to Brenda Usilton at (301)415-3502 by **May 10th**. Airline reservations can be made directly through Carlson Wagonlit Travel at 1-866-250-2160; normal business hours are 8:00 a.m. - 6:00 p.m.

STATE: \_\_\_\_\_

TRAVEL DATES: \_\_\_\_\_

NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

WORK PHONE: \_\_\_\_\_ WORK FAX: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

(For travel authorization) \_\_\_\_\_

\_\_\_\_\_

SS#: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

*If you have traveled for us within the past year you only need to give us the last 4 digits of your social security number.*

*Departure City (airport):* \_\_\_\_\_

*Date of Departure* (note anything unusual): \_\_\_\_\_

Please provide reason: \_\_\_\_\_

*Cost of Airfare* (from Carlson Travel): \$ \_\_\_\_\_

Flight Number (e.g. UA 210): \_\_\_\_\_

Arrival Time (e.g., 4:23 p.m. July 6): \_\_\_\_\_

*If you are driving, indicate round-trip miles:* \_\_\_\_\_

Lodging Arrangement Made: (Yes) \_\_\_\_\_ (No) \_\_\_\_\_

*Radiation Control Program Director's Signature\** \_\_\_\_\_

\*Signature indicates a determination of trustworthiness, in accordance with the Order, has been made and the Agreement State attendee has a "need-to-know" the sensitive unclassified information and Safeguards Information Modified Handling (SGI-M) presented in the training.