



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

September 10, 2024

ALL STATES

ALL FEDERALLY RECOGNIZED TRIBES

NOTIFICATION OF PUBLIC MEETING ON THE ADVANCE ACT CONGRESSIONAL REPORT
ON ENVIRONMENTAL REVIEWS FOR NUCLEAR REACTOR APPLICATIONS STC-24-054

Purpose: To provide notification to States and all Federally recognized Indian Tribes about the U.S. Nuclear Regulatory Commission's (NRC's) upcoming public meeting on the NRC's efforts to submit a report to Congress on efforts to facilitate efficient, timely, and predictable environmental reviews for nuclear reactor applications. The meeting will be held virtually on September 25, 2024, from 1:00 PM – 3:00 PM ET. Further details about the meeting can be found in the [NRC Meeting Notice](#) accessible from the NRC's Agency-wide Documents Access and Management System (<https://adams.nrc.gov/wba/>) under Accession No. ML24247A101.

Background: The NRC has been tasked with submitting to Congress a report on the efforts of the NRC to facilitate efficient, timely, and predictable environmental reviews of nuclear reactor applications for a license under section 103 of the Atomic Energy Act of 1954 ([42 U.S.C. 2133](#)), including through expanded use of categorical exclusions, environmental assessments, and generic environmental impact statements. The scope of report will include modernization of environmental reviews for all types of nuclear reactor application reviews (e.g., new reactors, renewals, power uprates, etc.) but will not include other licensing actions unrelated to AEA Section 103 nuclear reactor applications. The report is due to Congress on January 5, 2025.

Discussion: The NRC is holding the September 25, 2024, public meeting to seek input from external stakeholders as it prepares a report to Congress on efforts to facilitate efficient, timely, and predictable environmental reviews for nuclear reactor applications. At the meeting, NRC staff will provide a discussion on the ADVANCE Act and the NRC's efforts. After the NRC staff's presentation, attendees will be afforded the opportunity to provide comments or ask questions of the staff.

If you have any questions regarding this correspondence, please contact the individual named below:

POINT OF CONTACT: Lance Rakovan
TELEPHONE: (301) 415-2589

E-MAIL: Lance.Rakovan@nrc.gov

Sincerely,



Signed by Giantelli, Adelaide
on 09/10/24

Adelaide S. Giantelli, Chief
State Agreement and Liaison Programs
Branch
Division of Materials Safety, Security, State,
and Tribal Programs
Office of Nuclear Material Safety
and Safeguards

STC-24-054 NOTIFICATION OF PUBLIC MEETING ON THE ADVANCE ACT CONGRESSIONAL REPORT ON ENVIRONMENTAL REVIEWS FOR NUCLEAR REACTOR APPLICATIONS DATE September 10, 2024

DISTRIBUTION:

ADAMS Accession No.: ML24253A215

OFFICE	NMSS/MSST/SLPB	NMSS/REFS/EPMB1	NMSS/MSST/SMPB	
NAME	JLynch	JLRakovan	LRAGiantelli	AG
DATE	Sep 9, 2024	Sep 10, 2024	Sep 10, 2024	

OFFICIAL RECORD COPY