



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

August 21, 2019

ALL AGREEMENT STATES, VERMONT, FEDERALLY RECOGNIZED TRIBES

NOTIFICATION OF AN UPCOMING SEPTEMBER 6, 2019 PUBLIC MEETING TO DISCUSS RESPONSE TO LETTERS FROM THE NUCLEAR ENERGY INSTITUTE, ENERGYSOLUTIONS, LLC, AND WASTE CONTROL SPECIALISTS LLC, ON THE U.S. NUCLEAR REGULATORY COMMISSION'S REGULATORY ISSUE SUMMARY 2016-11 (STC-19-050)

Purpose: To provide notification that the U.S. Nuclear Regulatory Commission (NRC) staff will conduct a public meeting to discuss response to letters from the Nuclear Energy Institute, EnergySolutions, LLC, and Waste Control Specialists LLC, on the NRC's Regulatory Issue Summary (RIS) 2016-11, (Agencywide Document Access and Management System (ADAMS) under Accession No. ML16007A488).

Background: On February 28, 2019, Nuclear Energy Institute provided a letter (ADAMS No. ML19086A320) to the NRC. On April 8, 2019, EnergySolutions, LLC provided a letter to the NRC (ADAMS No. ML19121A550). On July 17, 2019, Waste Control Specialists LLC provided a letter to the NRC (ADAMS No. ML19206A452).

Discussion: The NRC staff will discuss a path forward in response to the provided letters during the public meeting. This is a Category 2 public meeting: Public participation is actively sought for this meeting to fully engage the public in a discussion on stakeholders concerns with RIS 2016-11.

The meeting is scheduled for September 6, 2019, from 10:00 a.m. – 11:30 a.m. (ET). The meeting will be held at Two White Flint North, Room T6 D02, 11545 Rockville Pike, Rockville, MD 20852 and will also be available via bridge line. The bridge line information is:

Bridge Number: 888-989-0729
Passcode: 7955844#

If you have any questions regarding this correspondence, please contact me at 301-415-3340 or the individual named below:

POINT OF CONTACT: Stephen Dembek
TELEPHONE: 301-415-2342

E-MAIL: Stephen.Dembek@nrc.gov

/RA C Flannery for/

Paul Michalak, Chief
State Agreement and Liaison Programs
Division of Materials Safety, Security, State
and Tribal Programs
Office of Nuclear Material Safety
and Safeguards