



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D.C. 20555-0001

February 14, 2017

ALL AGREEMENT STATES, VERMONT, WYOMING

OPPORTUNITY TO COMMENT ON DRAFT NUREG-1556, VOLUME 8, REVISION 1,  
“CONSOLIDATED GUIDANCE ABOUT MATERIALS LICENSES: PROGRAM-SPECIFIC  
GUIDANCE ABOUT EXEMPT DISTRIBUTION LICENSES” (STC-17-018)

**Purpose:** To provide Agreement States the opportunity to comment on the Office of Nuclear Material Safety and Safeguards draft NUREG-1556, Volume 8, Revision 1, “Consolidated Guidance About Materials Licenses: Program-Specific Guidance About Exempt Distribution Licenses.”

**Background:** The U.S. Nuclear Regulatory Commission (NRC) is revising the licensing guidance in the NUREG-1556 series. The NRC published NUREG-1556, Volume 8 in September 1998. The document is intended for use by applicants, licensees, and NRC staff, and is also available to the Agreement States.

**Discussion:** NUREG-1556, Volume 8, Revision 1, was updated by a working group comprised of NRC representatives to discuss safety culture, protection of sensitive information, and changes in regulatory policies and practices. The volume was also reviewed by a steering committee made up of NRC management, an Agreement State manager, and NRC legal staff. The notice announcing the availability of the draft volume for comment was published in the *Federal Register* (82 FR 9756) on February 8, 2017:

<https://www.gpo.gov/fdsys/pkg/FR-2017-02-08/pdf/2017-02574.pdf>

The draft volume can be found on the NRC’s public Web site at:

<http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1556/>

The draft volume is also available in the NRC’s Agencywide Documents Access Management System using Accession No. ML17031A153.

The comment period for this document, which was developed following consultation with the Organization of Agreement States, ends on Friday, March 17, 2017. Please follow the directions in the *Federal Register* regarding comments. We look forward to receiving your input.

STC-17-018

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If you have any questions on this correspondence, please contact me at 301-415-3340 or the individual named below:

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